



Ministry of Fisheries and Ocean Resources

Male', Republic of Maldives

Scholarship Application Form

You should submit the following items with this application form in a sealed envelope.

1. Attested and accredited copies of all qualifications and transcripts (with grading criteria) for post-secondary qualifications
2. Curriculum Vitae (CV)
3. Copy of valid National Identity Card.
4. Certificates of English Language Requirement Tests (IELTS or TOEFL)

(WRITE CLEARLY IN BLOCK LETTERS, IN BLUE INK.)

| 1. Personal | | | | | | |
|---|--|--|------|--------------------|--|-------------------|
| Name | | | | Sex | <input type="checkbox"/> M <input type="checkbox"/> F | (Recent PP photo) |
| Permanent Address (including Atoll/Island) | | | | | | |
| Current Address | | | Tel: | | | |
| Date of Birth (D/M/Y) | | | Age | years | | |
| ID No. | | | | | | |
| Marital Status | <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED | | | Number of Children | | |

| 2. Employment | | | | |
|--------------------|------------|------|--------|------|
| | Date Empl. | Post | Office | Tel: |
| Present Employment | | | | |

| 3. Educational Qualification | | | | | |
|------------------------------|--|------|----|----------------|--|
| Tertiary & Higher Education | | | | | |
| Institute / Country | Attainment (Certificate/Diploma/Degree received) | From | To | Funding Scheme | |
| | | | | | |
| | | | | | |
| | | | | | |

| 4. Desired Course | | | | |
|---------------------------|--|--|------------------|--|
| Course name | | | Level | |
| Allocated Office | | | Country of Study | |
| Advertisement ref. & date | | | Scheme | |

| 5. Employment History | | | |
|-----------------------|------|----|---------------|
| Post & Office | From | To | Field of work |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 6. Service Bond Records | | | | |
|--|---------------|--------------------|-------------------------|-------------------------------------|
| Nature of Bond (studies / training course / paid leave) | Bond Duration | Date Began Service | Date of Bond Completion | Status Completed/deferred/servi ng) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 8. Parent / Guardian / Spouse | | | | |
|-------------------------------|--|--------------------------------------|---------------------------------|------|
| Name & Address of | <input type="checkbox"/> Responsible Parent OR | <input type="checkbox"/> Guardian OR | <input type="checkbox"/> Spouse | Tel: |

| 9. Applicant's Declaration |
|---|
| <p>I certify that the information provided about me in this application is correct and I enclose the documents required to support my application. I acknowledge that the supply of incomplete or false information may lead to my disqualification. If my application is accepted, I undertake</p> <p>Signature of the Applicant: _____ Date _____</p> |

Please submit the completed form, with supporting documents, in a sealed envelope addressed to:

**Project Management Unit
Transforming Fisheries Sector Management in South-West Indian Ocean Region and Maldives Project
Ministry of Fisheries and Ocean Resources
3rd Floor, H. Palmayrah, Sosun Magu**

Are the following documents ready?

- | | | |
|--|------------------------------|-----------------------------|
| Application Form | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Attested and accredited copies of all qualifications | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Attested copies of transcripts for post-secondary qualifications | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Curriculum Vitae (CV) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Copy of valid National Identity Card | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Certificate of English Language Requirement Tests | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

| |
|--|
| <p>NOTE 1: You should enclose the application and other documents in a sealed envelope with your Name, Address and Applied Course clearly written on the envelope.</p> <p>NOTE 2: Please ensure you obtain a receipt on handover of the documents and note the reference number on the receipt.</p> <p>NOTE 3: Outcomes of selections will be displayed on our website (www.fisheries.gov.mv) Only the receipt number will be used for your identity</p> |
|--|